



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
MAY 29 1992
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

APPLICATION NO S329210	W.R.I.A. 52	COUNTY FERRY	PRIORITY DATE 5-29-92	TIME 1:10	ACCEPTED G.D.
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APPLICANT'S NAME - PLEASE PRINT
(RICHARD E. FOREST & LADEMA E SMITH)

Bus. Tel. _____
Home Tel. **353-4747**
Other Tel. _____

ADDRESS (STREET) **5010 84TH ST SW #32** (CITY) **MUKILTEO** (STATE) **WASH** (ZIP CODE) **98275**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) GRANITE CREEK TRIBUTARY Sampoil River	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) _____ SIZE AND DEPTH _____

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (0.02) CUBIC FEET PER SECOND (CFS) OR 2,250 GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR _____
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(Continuous Single Domestic Supply)

TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR RD

IF IRRIGATION, NUMBER OF ACRES _____	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. EG 1-2 Bedroom Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED SEPT 92	DATE PROJECT WAS OR WILL BE COMPLETED SEPT 93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
50 FT

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NORTH HALF OF GOV. LOT TWO	SECTION 19	TOWNSHIP N. 37	RANGE (E. OR W.) W.M. 32	COUNTY FERRY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
INVESTMENT PROPERTIES, A LIMITED PARTNERSHIP

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**THE NORTH HALF OF GOVERNMENT LOT TWO(2)
IN SECTION NINETEEN (19) TOWNSHIP 37 NORTH
RANGE 32 EWM**

I have examined this application as required by SEPA and find that it is: ☐ not an "action". ☒ categorically exempt.

10-22-92 **Steve Denny**
DATE SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard E. Frost & LaDeama E. Smith

APPLICANT'S SIGNATURE

INVESTMENT PROPERTIES

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LaDeama E. Smith

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5010 84th ST SW #32 Mukilteo

LEGAL LANDOWNER'S ADDRESS

Wash 98278

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

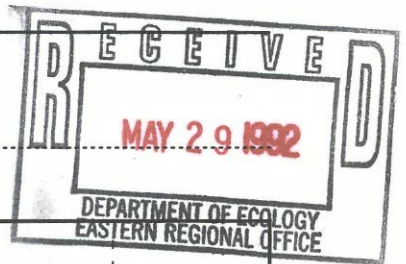
SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

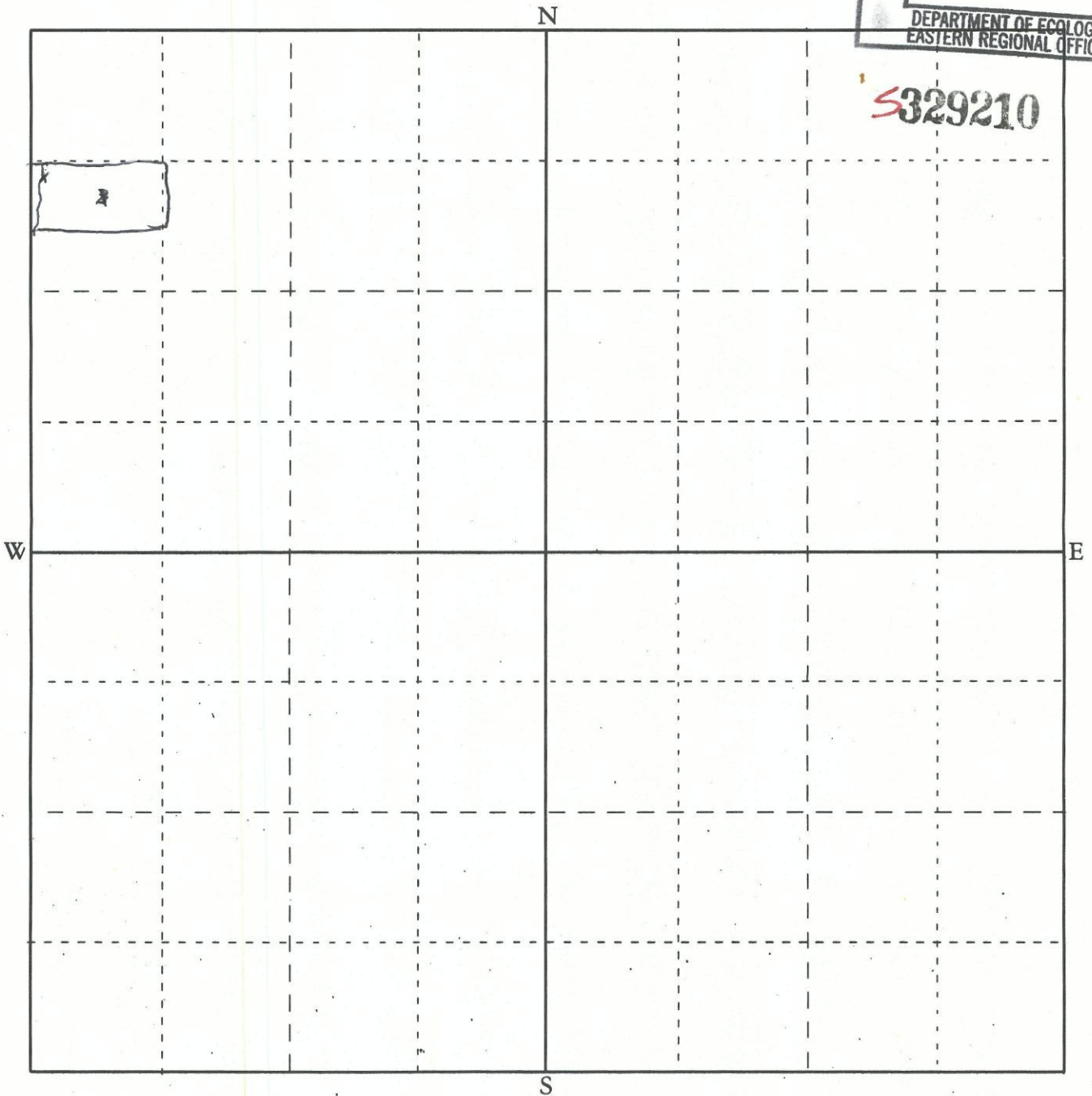
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 19 Twp. 37 N. R. 32

S329210



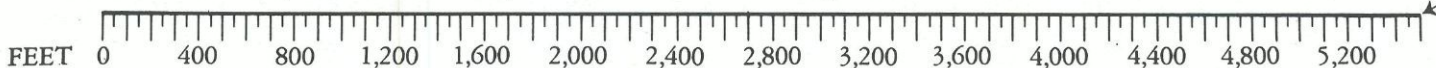
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

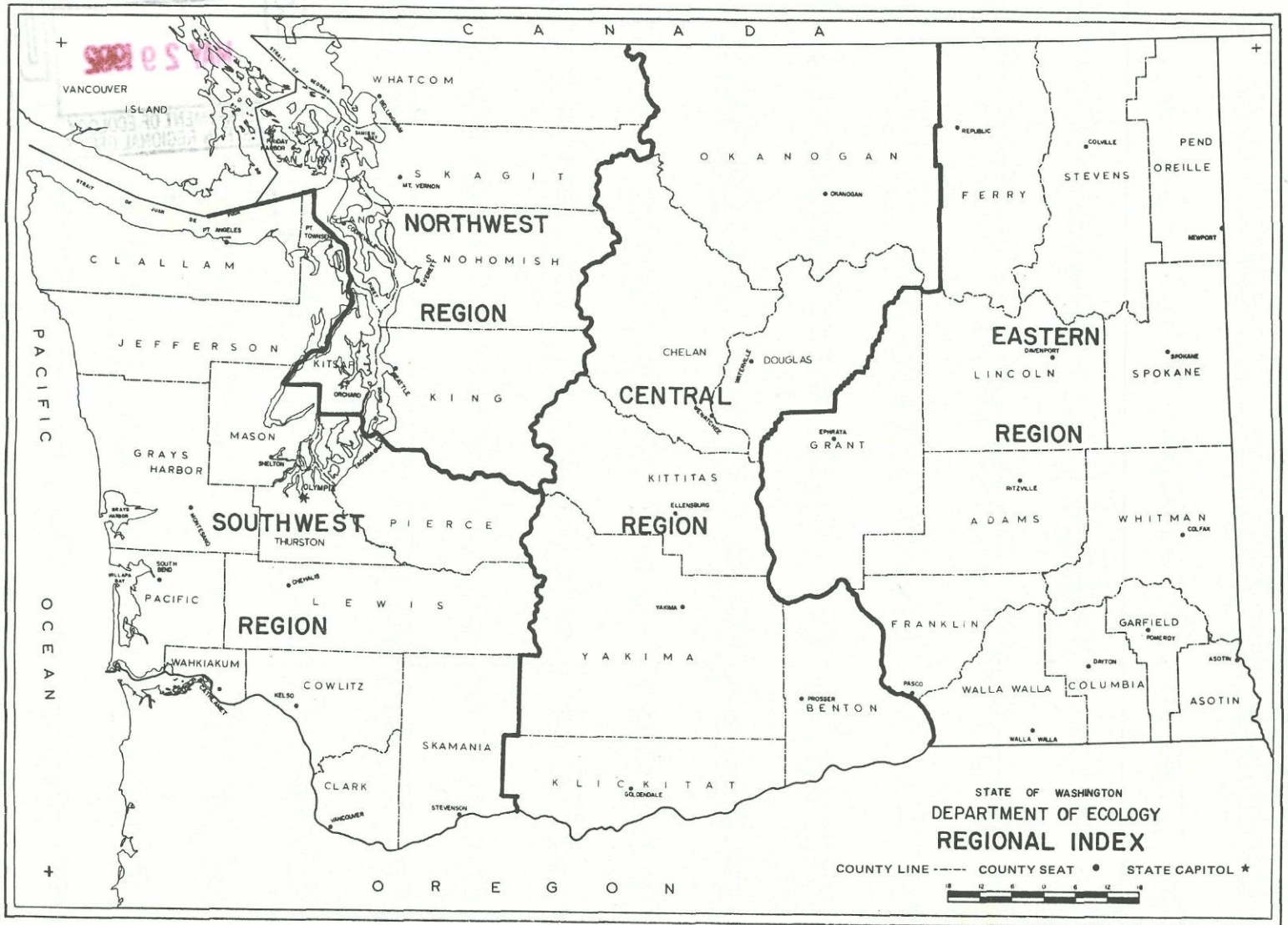
Indicate traveling directions from nearest town in space below.

WEST OUT OF REPUBLIC ON HWY 20 ABOUT 3 MILES
 RIGHT TURN ON SHERIDAN RD UP SHERIDAN RD
 TO ~~90th~~ COURSE FROM ~~90th~~ COURSE ABOUT
 3 MILES ON UP SHERIDAN RD. RD RUNS THROUGH
 MIDDLE OF PROPERTY. WE PLAN TO BUILD ON
~~RIGHT~~ LEFT HAND SIDE OF RD. AND PUMP WATER OUT
 OF NORTH WEST CORNER OF NORTH WEST CORNER JUST BELOW ADJOINING
 PROPERTY.

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008
 Tel. (206) 867-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2490

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.